TOWN OF SAXIS MONTHLY MEETING NOTES- 2025

**Agenda**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Subject** | | **Town Meeting** | **Date:** | **10/06/2025** | |
|  | | **Monday, October 6, 2025** | **Time: Start** | **7:00 pm** | |
| **Location** | | **Saxis Town Office in Firehouse** | **Time: End** |  | |
| **Attendees: Present** | |  | | | |
| **Attendees: Not Present** | |  | | | |
| **Outline** | | | | | |
| **Session** | **Topic** | | | | **Duration** |
|  | **Welcome All-Open Meeting Open with the Lord’s Prayer** | | | |  |
|  | **Review of Minutes of September meeting** | | | |  |
|  |  | | | |  |
|  | **Town Truck Sold** | | | |  |
|  | **Oyster Roast Meeting-October 8** | | | |  |
|  | **Harbor Electric Update** | | | |  |
|  | **NC Grant-Dewberry, BayLand Keep Records for Grant** | | | |  |
|  | **Grass Ordinance from Onancock/Abandoned Vehicles** | | | |  |
|  |  | | | |  |
|  | **Open Floor** | | | |  |
|  | **Close Floor** | | | |  |
|  | **Pay Bills** | | | |  |
|  | **Adjourn Meeting** | | | |  |

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| --- | --- | --- | --- |
| **Follow up to Above Notes** | | | |
| **No.** | **Item(s)** | **Date Completed** | **Comments** |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |